

**GRAND PARADE RULES AND REGULATIONS**  
**SUNDAY, OCTOBER 9, 2011**  
**PARADE STARTS AT 2:00 PM**

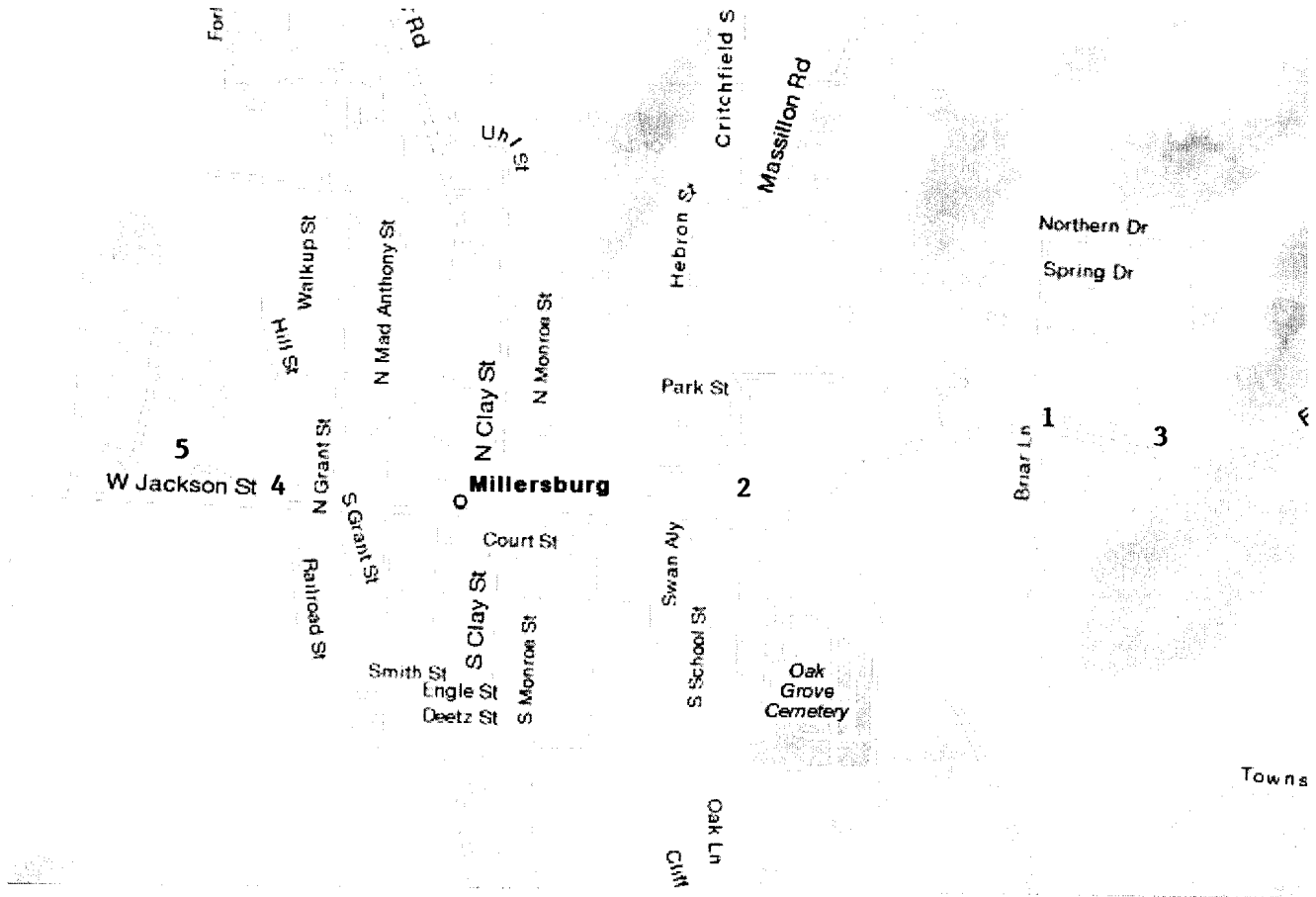
- A. Please check in at the designated area (corner of SR 39 and Lakeview Drive).
- B. Buses will drop passengers off at the line up area and then continue on SR 39 West to N Grant Street for parking.
- C. **FLOATS AND MOTOR VEHICLES MUST BE AT LINE UP AREA BY NOON.** Any floats and motor vehicles arriving after this time may be placed at the end of the parade. All other parade entries need to arrive by 1:00 p.m.
- D. **NO CARS** are permitted in parade line up area if they are not in the parade. Please turn onto Lakeview Drive so that you can turn around. **DO NOT** turn onto Briar Lane to drop off! If your group is lined up on Briar Lane, the police will cross pedestrians over. You must drop off parade participants and continue moving. Any parked cars may be towed. Please pass this information on to the parents of any youth participants.
- E. Be respectful of those allowing us to line up in their yards – **PICK UP YOUR TRASH** before the parade begins!
- F. To qualify for judging you must have your entry form returned by the deadline date. Trophies only will be awarded immediately following the parade at the reviewing stand. Decisions of the judges are final. No trophies will be mailed or hand delivered.
- G. All units must complete the entire parade route. You must not leave the route until you have past Grant Street.
- H. **QUEENS** - All queens will be lined up at the luncheon and brought to the parade line up in order. If you will not be attending the luncheon then you must have your car at the line up area by noon and **must** note as such on the entry form or you may be placed at the end of the parade.
- I. Candy and objects are not permitted to be thrown from floats or moving vehicles. You must have walkers for distribution of these items.
- J. See Map on reverse side for various locations:  
1) Check in location / Parade begins  
2) Horse line up (unload at Millersburg Elementary School and must **clean up** in necessary)  
3) Float line up (**please enter from the East end of East Jackson Street Extension only**)  
4) Parade end  
5) Bus parking

**Any questions, please contact Tara Dalrymple at 330-473-3210 or email at [tara.dalrymple@gmail.com](mailto:tara.dalrymple@gmail.com).**

PLEASE KEEP THIS COPY FOR YOUR RECORDS AND RETURN ENTRY FORMS TO:

**HOLMES COUNTY ANTIQUE FESTIVAL**  
**C/O TARA DALRYMPLE**  
**PO BOX 346**  
**HOLMESVILLE, OH 44633**

*THANK YOU!*



1. Parade check in table is located at the corner of Lakeview Drive and East Jackson Street (also known as SR 39).
2. Unload horses at the Millersburg Elementary School.
3. All Floats enter from the east end of Jackson Street Extension.
4. All participants please go through the village and do not leave the parade route until you pass Grant Street.
5. Buses please park at the Fair Grounds to pick up your walkers after the parade.

**HOLMES COUNTY ANTIQUE FESTIVAL  
GRAND PARADE ENTRY FORM**

**Name of Unit:** \_\_\_\_\_

**Contact Person and Phone #:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Check all that apply to your unit:**

\_\_\_ Marching Unit - Number of Marchers \_\_\_\_\_

\_\_\_ Float or Vehicle - Length of the unit \_\_\_\_\_

\_\_\_ Musical Unit    \_\_\_ Dignitary (non-judged)    \_\_\_ Royalty (non-judged, riding on car)

**Please print or type the announcement you wish to have read from the reviewing stage:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**If you want to be judged, you must complete the following section.** Trophies will be awarded to 1<sup>st</sup> place in each group. Entry forms must be returned by **October 1, 2011** to be eligible for judging.

\_\_\_ **Color Guard:** \_\_\_ Boy/Girl Scout Marching \_\_\_ Rifle Team

\_\_\_ **Baton Corps:** \_\_\_ Junior \_\_\_ Senior \_\_\_ Juvenile \_\_\_ Feature Junior \_\_\_ Feature Senior

\_\_\_ **Float:** \_\_\_ Commercial \_\_\_ Service Group \_\_\_ Queen \_\_\_ Youth

\_\_\_ **Equestrian:** \_\_\_ Individual \_\_\_ Group \_\_\_ Hitch Group

\_\_\_ **Novelty Unit (Describe):** \_\_\_\_\_